## OPEN BOOK

## Like Garlic or Burning Matches

Napalm, indelibly associated in modern memory with the horrors of civilians bombed during the Vietnam War, emerged from a Harvard laboratory as a lauded invention in an earlier conflict—and then was used to incinerate Japa-

nese cities. Robert M. Neer Jr. '86, an attorney and lecturer at Columbia, has written *Napalm: An American Biography* (Harvard University Press, \$29.95). "Napalm was born a hero but lives a pariah," he writes. This excerpt, from the introduction to the first section, narrates the gel's origin.

America's first Independence Day of World War II was idyllic at Harvard University. On campus tennis courts nestled between the college soccer field's verdant green and the golden dome of the Business School library, players in whites gathered for morning games. They volleyed as university maintenance workers armed with shovels arrived, cut into the field, and built a circular parapet a foot tall and 60 yards in diameter. Fire trucks from the City of Cambridge rumbled up, and men flooded the circle to make a wide pool four to nine inches deep. By mid morning, all was ready for the arrival of Sheldon Emery professor of organic chemistry Louis Fieser, one of the university's most brilliant scholars and head of "Anonymous Research Project No. 4," a top secret war research collaboration between the school and the government.

Fieser arrived. He was 43 years old, tall, bald, with traces of the Williams College varsity football lineman he once was still present in his bearing. An octet of assistants followed. He equipped

four of the young men with boots, buckets, long sticks, and gloves, and positioned them around the pool. With assistance from the others, he gingerly lugged a live 70-pound napalm bomb, bolted nose down on a metal stand, to the center of

Independence Day, 1942: the first field test of napalm, behind Harvard Business School the lagoon. A wire ran to a control box on dry ground. Firemen and grounds-keepers looked on. Players 50 feet away traded forehands.

Fieser flipped a switch. High explosives blasted incendiary white phosphorus into 45 pounds of jellied gasoline. A spectacular, billowing 2,100-degree-Farenheit fire cloud rose over the field. Lumps of searing, flaming napalm splashed into the water. Oily smoke filled the air. Assistants plunged into the muck, splashed water on burning blobs, and used their sticks to submerge and extinguish larger gobbets. They noted the location and size of chunks, and scooped salvageable jelly into buckets for weighing. Tennis players scattered....

Professor Fieser's firestorm was over in seconds. Hunks of gel hissed, flickered, and died. A pungent aroma of phosphorus, like garlic or burning matches, mixed with the oily smell of gasoline, hung in the air over the flooded field and empty tennis courts. Napalm bombs had arrived in the world.

ing; one chapter riffs on the current obsession with physical self-improvement. In a scene where Sophie is asked to contribute to the school, she becomes a campus celebrity by offering "Malevolent Makeovers" and a presentation titled "Just Say No to Drab." When Agatha challenges her, So phie replies, "Isn't this compassion? Isn't this kindness and wisdom? I'm helping those who can't help themselves!"

"So much is based on image," Chainani explains. "It's such a pervasive, destructive thing."

The fairy tales have roots in Chainani's childhood in Key Biscayne, where he grew up in one of the island's only Indian families. "I was Agatha," he says. "I might have thought I was Sophie, but Agatha was who

## "Maybe my secret goal is to scare the pink princess out of a lot of little girls."

I really was." He was devoted to Disney animations as well as to Roald Dahl's stories ("I had a bit of a dark edge as a kid," he says). As an adolescent, he listened to Madonna incessantly. By the time he arrived at Harvard, Chainani's fascination with fairy tales—and with female villains in particular—was entrenched. "A female villain is infinitely more clever than a man," he says. "Her evil relies not on brute violence, but on the ability to manipulate, seduce, or recruit—in sum, a deeper, more thrilling corruption."

A freshman seminar on the portrayal of witches in children's literature, taught

by Loeb professor of Germanic languages and literatures Maria Tatar, chair of Harvard's folklore and mythology program, enlivened Chainani's first year. (Tatar became a mentor; commenting on The School for Good and Evil, she wrote, "It is not often that someone comes along who can reinvent fairy tales and reclaim their magic.") Three years later, he wrote a senior English thesis about the reinvention of wicked women as fairy-tale villains. His academic efforts earned him a Hoopes Prize, the Le Baron Rus-

